



**ABILENE METROPOLITAN PLANNING ORGANIZATION (MPO)
TRANSPORTATION POLICY BOARD
NOTICE OF POSSIBLE QUORUM**

Councilman Shane Price, *City of Abilene (MPO Chairperson)*
Mayor Weldon Hurt, *City of Abilene (MPO Vice-Chairperson)*
Judge Phil Crowley, *Taylor County*
Mr. Jeremy Dearing, *TxDOT District Engineer*
Judge Dale Spurgin, *Jones County*

Vision Statement: To provide cooperative, comprehensive, and continuing short and long-range transportation planning which promotes safe and reliable movement of people and goods in the Abilene Metropolitan Area.

Pursuant to the provisions of Chapter 551, Government Code, notice is hereby given of a possible quorum of Abilene Metropolitan Planning Organization Transportation Policy Board members at the following Texas Midwest Rural Transportation Council (TMRTC) meeting.

***AGENDA**

**Texas Midwest Rural Transportation Council (TMRTC)
March 25, 2025, 2:00 PM
Snyder Police Department
400 37th Street
Snyder, TX 79549**

- 1. Welcome & Opening Remarks – Judge Dale Spurgin, Chairman, Jones County Judge**
- 2. Self-Introductions – Judge Spurgin, Chairman**
- 3. Public Comments* – Judge Spurgin, Chairman**
- 4. Approval of November 13, 2024, Meeting Minutes – Judge Spurgin, Chairman**
- 5. Legislative Discussion – Legislative Staff**
- 6. Review project scoring from November 13, 2024, ballots – Judges**
- 7. Review updated project voting ballot – Michael Haithcock**
- 8. Review of TxDOT Construction Projects – TxDOT Area Engineers**
- 9. Next Meeting: July 2025**
- 10. Topics for Next Meeting**

Adjourn

*Public Comments – This particular listing has been included on the agenda to allow public comments and presentations. Citizens may issue comments for topics that do not appear on this agenda. In accordance with existing law, the TMRTC cannot discuss, deliberate or take action on any item or topic that is not so scheduled on this agenda. Public comments requiring action or deliberation of the TMRTC may be scheduled on following regular agendas. All public comments and presentations will be limited to a maximum of 3 minutes. Any handout materials required will be reproduced and furnished by the presenter.

CERTIFICATION

I hereby certify that the above notice of the meeting was posted on the bulletin boards of _____ on the _____ day of _____, 2025 at _____ (a.m./p.m.)